

## 2023 Southern Colorado Barrel Racing Association Point Card

**Please fill out form completely,**

**A maximum of eight (8) barrel races per month may be turned in for points per division. Three "OUT" of boundary races may count for points each month.**

**Please review the Rule Book ([www.scbra.com](http://www.scbra.com)) for additional information.**

**Please indicate which division this point card is being submitted for:**

50 +

**Member Name:** \_\_\_\_\_

Youth

**Novice Horse's Name:** \_\_\_\_\_

Open

\$1000 Novice Horse

**Month:** \_\_\_\_\_ **Year** \_\_\_\_\_

Novice Youth

Date	Producer's Name In or Out	Town	Run Time	Race 1 OR Race 2 Money Maker?	Entry Fee	Placing/ Div (Ex: 4th 2D)		Amount Won
						1st	1D	
11/1 Example	TWP/IN	Fountain	15.5 02	Race 1 \$ MKR	\$ 40.00	1st	1D	\$75X2=150 Example
					\$		D	\$
					\$		D	\$
					\$		D	\$
					\$		D	\$
					\$		D	\$
					\$		D	\$
					\$		D	\$
					\$		D	\$

<b>Total Money Accumulated for Current Month:</b>	\$
<b>Previously Accumulated Money:</b>	\$
<b>Total Money Won Year-to-Date:</b>	\$

I hereby state that all information on this point card is accurate to the best of my knowledge. I understand that if it is not accurate and/or not completely filled out, that money won and reported on this point card will be lost and not counted toward year-end standings.

**Member Signature:** \_\_\_\_\_

**Note: Cards MUST be postmarked (no metered mail) or emailed by the 7th of the month following the month the money was won. NO EXCEPTIONS. LATE CARDS WILL NOT BE ACCEPTED!!**

**Please Email to:  
[abby.scbra@yahoo.com](mailto:abby.scbra@yahoo.com)**

**OR Mail to:  
SCBRA Secretary ~ Abby Carrington ~ 38037 Hwy 285 ~ Jefferson, CO 80456**